

Name: _____

Worksheet
January 7, 2009

1. Matthew 26:1-5. Christ predicted that after the feast of the _____, the “Son of man” would be _____ and _____. There was an assembly in the palace of _____ consistent of _____ and the _____, and the consulted to take Jesus and _____ Him.
2. Matthew 26:6-13. A woman had a box of valuable _____, and she poured it on Jesus’ head. When the disciples saw it, they complained that it could have been used to help the poor, but Jesus replied that “ye have the poor _____ with you, but _____ you have not always.” He went on to say that “she did it for my _____.”
3. Matthew 26:14-16. 14 Then one of the twelve, called _____, went unto the chief priests, 15 And said unto them, What will ye give me, and I will _____ him unto you? And they covenanted with him for _____ pieces of silver. 16 And from that time he sought opportunity to _____ him.
4. Matthew 26:26-29. 26 And as they were eating, Jesus took _____, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my _____. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my _____ of the _____, which is shed for many for the _____ of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the _____, until that day when I drink it new with you in my Father’s _____.
5. Elder Spencer W. Kimball: “Every time we take the bread and water, there should be a _____, a _____. When we are not living the _____, when we are in _____, when we have _____ and _____ and _____, we should consider _____ if we should take the sacrament” (The Teachings of Spencer W. Kimball, 225).
6. Matthew 26:31-35. 33 Peter answered and said unto him, Though all men shall be _____ because of thee, yet will I never be _____. 34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me _____. 35 Peter said unto him, Though I should _____ with thee, yet will I not _____ thee. Likewise also said _____ the disciples.
7. Understanding the atonement. To “atone” is to make something that is divided “ _____ ”.

Adam’s fall triggered mortality. What else did it bring?	Moses 5:4; Alma 42:9	
In what spiritual condition must we be to dwell with God (Elohim)?	Moses 6:57	
How many of us are unclean?	1 John 1:8	
What is the mission of the Church?	Moroni 10:30, 32	

8. In the “parable of the bicycle”:
 - a. What does the bike represent?
 - b. What does Sarah’s money represent?
 - c. What does the father’s money represent?
 - d. What were the conditions the father gave to Sarah for him to get her the bike?
 - e. How is the father’s purchase of the bike similar to Christ’s atonement?
9. 2 Nephi 25:23. Are we saved by grace or by our own efforts?
 - a. What do we have to do to achieve immortality?
 - b. What do we have to do to achieve exaltation?