

NAME:

Worksheet (December 10, 2008)

1. Matthew 21:28-32 Parable of the Two Sons. What is the moral of this story?
2. Matthew 21:33-46 Parable of the Wicked Husbandmen. What point was Jesus making with this story?
3. Matthew 22:1-14 Parable of the Wedding of the King's son. Whom do those originally invited to the wedding represent? Whom do those who came to the wedding represent? Whom does the man represent who came without a "wedding garment"? What does Jesus mean when He says, "Many are called, but few are chosen?"

New Testament Times (Matthew 23)	What might be today's equivalent? How does this apply to us?
2-4 They teach one thing and do another.	
5 Do their works to be seen of men. "[T]hey make broad their phylacteries, and enlarge the borders of their garments."	
6 Love the "uppermost rooms" at feasts and the "chief seats in the synagogues."	
14 Devour widows' houses	
14 . . . for a pretence make long prayer. . . .	
15-22 Make oaths, swearing by the temple, by the altar, and by heaven.	
23 Focus on small things (tithes of mint and anise and cumin) while ignoring more significant doctrines (judgment, mercy, and faith).	
24 Strain at a gnat and swallow a camel (JST: . . . <i>make yourselves appear unto men that ye would not commit the least sin, and yet ye yourselves, transgress the whole law.</i>)	
26 Cleans the outside of a cup and platter. 27 Like "whited sepulchres" that are "beautiful outward, but are within full of dead men's bones, and of all uncleanness."	
Mark 12	
41-44 Widow donates two mites	